

ಪರಿಶ್ರಮ

ಡಾ. ಎಂ.ಎಸ್.ಬಿರಾದಾರ ಅವರ ಸಂಸ್ಕರಣ ಗ್ರಂಥ



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ಗೌರವ ಸಂಪಾದಕರು

ಶ್ರೀ ಜಿ.ಕೆ.ಪಾಟೀಲ

ಪ್ರಧಾನ ಸಂಪಾದಕರು

ಡಾ. ಎಂ.ಎಸ್.ಮದಭಾವಿ

ಪ್ರಕಾಶಕರು

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ಪ್ರಥಮ ಮುದ್ರಣ	: ೨೦೨೨
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ಪರಿವಿಡಿ

ಶುಭ ಹಾರೈಕೆಗಳು
ಪ್ರಕಾಶಕರ ಮಾತು
ಸಂಪಾದಕೀಯ

L

ಕನ್ನಡ ಲೇಖನಗಳು

೧. ಹೆಜ್ಜೆಯ ನೆನಪುಗಳು	-	ಪ್ರೊ. ಕೆ.ಎಸ್.ಬಿರಾದಾರ / ೧
೨. ದೇವರು ನನ್ನಪ್ಪ	-	ಅಶ್ವಿನಿ ಬಿರಾದಾರ / ೩೦
೩. ಸ್ನೇಹ ಬಂಧು	-	ಪ್ರೊ. ಡಾ. ಆರ್.ಎಸ್.ಮುಧೋಳ
೪. ನೆನಪಿನ ಬುತ್ತಿ ಬಿಚ್ಚಿದಾಗ	-	ಡಾ.ಅರುಣ ಇನಾಮದಾರ / ೩೮
೫. ಜೀವದ ಗೆಲೆಯ	-	ಡಾ. ಎಂ.ಎಂ.ಪಾಟೀಲ / ೪೧
೬. ಮರೆಯದ ಮಾಣಿಕೈ	-	ಡಾ. ಶಿವಾನಂದ ಕುಬಸದ / ೪೭
೭. ನನ್ನ ದೃಷ್ಟಿಯಲ್ಲಿ	-	ಡಿ.ಎಸ್.ಪಾಟೀಲ / ೫೧
೮. ನಾ ಕಂಡಂತೆ	-	ಡಾ. ತೇಜಸ್ವಿನಿ ವಲ್ಲಭ / ೫೪
೯. ನನ್ನ ವಿದ್ಯಾರ್ಥಿ	-	ಎ.ಪಿ.ಮಂಟ್ಯಾಳ / ೫೭
೧೦. ಮರೆಯಾದ ಮಾಣಿಕೈ	-	ಡಾ. ಜಿ.ಎಚ್.ಬಿರಾದಾರ / ೬೧
೧೧. ಸಾತ್ವಿಕರು	-	ವಿಜಯಕುಮಾರ ಹಲಕುಡೆ / ೬೪
೧೨. ಆಶ್ರಯದಾತ	-	ಡಾ. ಬಸವರಾಜ ಅಗಸರ / ೬೬
೧೩. ಕೃಷಿಕನಾಗಿ	-	ಡಾ. ಸಿದ್ಧಣ್ಣ ಉತ್ಪಾಳ / ೬೮
೧೪. ಬಸವ ಪ್ರಣೀತ	-	ಡಾ. ಸಂಗ್ರಾಮ ಬಿರಾದಾರ / ೭೪
೧೫. ಕ್ರಿಯಾಶೀಲರು	-	ಅರವಿಂದ ಕಂಚ್ಚಾಣಿ / ೭೬

೧೬. ಬಸವನಾಡಿನ ವೈದ್ಯ	-	ಡಾ. ಎಸ್.ಕೆ.ಬಿರಾದಾರ / ೭೯
೧೭. ವೈದ್ಯ ಶ್ರೇಷ್ಠ	-	ಡಾ. ಡಿ.ಆರ್.ನಿಡೋಣಿ / ೮೨
೧೮. ನನ್ನ ಅನುಭವಗಳು	-	ಡಾ. ಸಲೀಮ ದುಂಡಸಿ / ೮೭
೧೯. ನಮ್ಮೊಂದಿಗೆ	-	ಡಾ. ಜ್ಯೋತಿ ಕೊಡ್ನಾಪುರ / ೯೦ (ಹೊನಗನಹಳ್ಳಿ)
೨೦. ಪರಿಶ್ರಮದ ಫಲ	-	ಪ್ರೊ. ವಿಲಾಸ ಸಿದ್ಧನಗೌಡ ಬಗಲಿ ಪಾಟೀಲ / ೯೨
೨೧. ನಲೈಯ ಗೆಲೆಯ	-	ಡಾ. ಶಪೀ ಮುಲ್ಲಾ / ೯೪
೨೨. ಮಧುರ ಸ್ನೇಹ	-	ಪ್ರೊ. ಎಂ.ಎಸ್.ಯುಳಕಿ / ೯೬
೨೩. ಅರಳಿದ ಕಮಲ	-	ಪ್ರೊ. ಕೆ.ಆರ್.ಶೇಗುಣಸಿ / ೯೯
೨೪. ಕೃಷಿ ಪ್ರೇಮಿ	-	ಡಾ. ಶಶಿಧರ ಶಿರಹಟ್ಟಿ / ೧೦೧ ಮತ್ತು ಡಾ. ಮಹೇಶ್ವರ ಶಿರಹಟ್ಟಿ
೨೫. ವೈದ್ಯೋ ನಾರಾಯಣೋ ಹರಿ	-	ಡಾ. ಬನದೇವಿ ಬಿರಾದಾರ ಡಾ. ಸದಾಶಿವ ಸವದಿ / ೧೦೫
೨೬. ಆತ್ಮೀಯತೆಯ ಬದುಕು	-	ಡಾ. ಭಾರತಿ ಕಾಸ್ಸಿನ್ / ೧೦೭
೨೭. ನುಡಿ ನಮನ	-	ದಾಕ್ಷಾಯಣಿ ಬಿರಾದಾರ / ೧೦೮
೨೮. ನಲೈಯ ಗುರು	-	ಡಾ.ಕೃಷ್ಣಮೂರ್ತಿ ಜಾಲಿಹಾಳ/೧೧೦
೨೯. ಮಂದಾರ	-	ಡಾ.ಅಮೀರುದ್ದೀನ್ ಅ.ಖಾಜಿ/೧೧೨
೩೦. ಧರ್ಮಪತ್ನಿ ಗೋದಾವರಿಯವರೊಂದಿಗೆ ಸಂದರ್ಶನ	-	ಡಾ. ಪಿ.ಡಿ.ಐಹೊಳ್ಳಿ / ೧೧೪
೩೧. ಅಪರೂಪದ ವೈದ್ಯ	-	ನಾಡೋಜ ಡಾ. ಎಚ್.ಜಿ.ದಡ್ಡಿ /೧೨೧

II

English Articles

1. A Selfless Karmayogi - Prof. B.G.Mulimani / 127
2. Dr. MSBiradar - As I remember - Dr. Kushal Das / 131
3. An outstanding doctor - Prof. Dr. Gustavo
Zubieta Calleja / 137
4. Dr. MSBiradar - As I Know him - Dr. P.L.Kariholu / 140

5. **A Doctors' Doctor** – Prof. S.H.Lagali / 143
6. **My Father "A Human par Excellence"** – Dr. Aruna M. Biradar / 146
7. **Dr. M.S.B.–As I Know him–** Dr. Cauvery Sethe / 151
8. **My Professional and Personal experiences with Dr. M.S.Biradar** – Dr. Manjunath Aithal / 154
9. **Dear Mamari** – Dr. Bipin Patil / 166
10. **Some reminiscences of Dr. M.S.Biradar** – Dr. V. Gopalan / 171
11. **An administrator par excellence** – Dr. J.G.Ambedkar / 176
12. **My personal experiences with Dr. M.S.Biradar** – Nabirasool .S. / 178
Mamadapur
13. **We miss you sir** – Dr. Prabhugouda Patil and Family / 183
14. **Dr. M.S.Biradar - A Leader–** Dr. B.C.Uppin / 184
15. **A Textual Tribute to Dr. MSBiradar** – Dr. Satish Jigaginni / 186
16. **My personal and professional– relation with Dr. M.S.Biradar** Dr. Anand Ambali / 193
17. **The greatest Mentor ever lived** – Dr. M.M.Patil (Tikota)/ 199
18. **Dr. M.S.Biradar – An academician and Administrator** – Dr. B.S.Patil / 203
19. **Remembering Dr. M.S.Biradar** – Dr. S.B.Patil / 206
20. **A dedicated and committed doctor** – Dr. Hibare.S.R / 208

21. My personal and professional relationship with Dr. M.S.Biradar

22. My guiding light

23. A great human being

24. An unforgettable Doctor

25. A physician of discipline and wisdom

26. A great genius

27. A humane human being

- Prabhu S. Telagi / 210

- Dr.Rajesh M.Honnutagi/213

- Dr. Anand Pandurangi/ 216

- Basavaraj Desai / 218

- Dr. H.V.Karigoudar / 220

- Dr.Nagappa H.Handargal/223

- Prasanna Badami and Praveen Badami / 226

Appendix

1. Addresses / 231

2. Photos / 237

A Selfless Karma Yogi

• Prof. B.G.Mulimani

I am fortunate to have spent a part of my meaningful life in Vijayapura, the land of Sharanas, a wonderful city with many persons who have the saintly qualities of the Sharanas. I am grateful to Shri. M.B.Patilji for giving me an opportunity to associate myself with BLDEA and BLDEU, Vijayapura, a well-known educational organization known for quality education and philanthropy. Vijayapura is also known for the saint, scholar and philosopher Poojya Sri. Siddeshwar Swamiji of 'Jnana yogashram'. In such a cultural and spiritual city, I was entrusted with the task of developing BLDEU as Vice-Chancellor, with Shri M.B.Patilji being the Chancellor. It was here that I was fortunate to meet in the university the wonderful human being and eminent doctor Prof. M.S.Biradar, who, later on, after my tenure, became the VC.

Ours was a fruitful and meaningful experience together. From day one, I had realized that here is a person, a competent and committed doctor, with whom I can have a meaningful friendship and partnership in the task of building the university. Till the last moment of his life, Prof. Biradar strived hard and accomplished much more than what the society had expected from him. During his tenure as Vice-Chancellor, the university witnessed all-round development. His sad demise has been a great blow to society in

general and BLDEU in particular. However, it is comforting to note that the mantle of the university is now in the hands of Prof. Biradar's close friend, a committed doctor, and an able administrator Dr. R. S. Mudhole. In a sense, Prof Biradar has seen to it that the university will remain on the path of growth even after his departure.

We are living in a world where turmoil dominates every field of human activity. Ethical breaches are seen everywhere. Social and family ties are getting broken like never before. Such negative effects are destroying the very fabric of educational organizations in particular and society in general. Persons like Prof. Biradar act as light in darkness. He had attributes such as vision, humility, empathy, magnanimity, perseverance and the quality needed to take the university to greater heights. Prof. Biradar was more of a doctor than an administrator. He never wanted to cling to power. He had his life built around self-respect and self-confidence.

I was very closely associated with him when I was a part of BLDEU and BLDEA in different capacities. I had a fruitful and meaningful interaction and experience. We used to discuss, often, about university and higher education. The discussions involved questions such as "What is 'higher' in 'higher education'?" "What does the term/entity 'university' stand for?" It was our strong feeling that 'higher' in 'higher education' stood for entities like humanism, values, ideas, ideals, etc. and that universities are organic entities which keep evolving. We endeavoured to transform BLDEU into a Research University. In this endeavour Prof. Kusal K. Das and many others joined.

In the present Knowledge Era when ("Na hi jnanensadryasham") knowledge is power, strength, wealth, and health, Teaching and Research must go together. For this, we initiated to consolidate in areas of strength, employ creativity in

initiating new areas, phase out programs which were not viable, and made sure Ethics played an important role in all activities. Also, we embarked on signing MoUs for collaborative research with institutes of repute in India and abroad. To strengthen research seed money was provided. Mentors and honorary professors were brought in. We were firmly convinced that these initiatives would close the gap between research and practice and also lead to Practice and Evidence based learning. As Prof. Biradar came from a village background, he contributed significantly to the development of Rural Health Centres.

Prof. Biradar was a Simple Person and a competent professional with 'Care and Service' as his motto. He served BLDEA and BLDEU with conviction, compassion, commitment, and dedication. He lived an exemplary life on his own terms. Prof. Biradar was a Sharana and Karma Yogi. "Kayakave Kailasa"(Work is Worship) was his mantra.

It is said, "We make a Living from what we get and make a Life by what we Give. What we have done for ourselves dies with us and what we have done for others lives forever." Professor Biradar believed and acted upon Giving. He was one of the most sought-after doctors in Vijayapura. During the fight against Covid 19, he led from the front. As soldiers' wish to lay their life with 'Boots On', he gave up his life in the fight against Covid.

Everybody faces, one day, the question, "What is the case for one's life?" Looking at Prof. Biradar's life, I can say that he left the legacy of order and discipline behind him for others to emulate.

George Bernard Shaw once wrote, "I want to be thoroughly used up when I die, for the harder I work the more I live. I rejoice in life for its own sake. Life is no 'brief candle' to me. It is a sort of splendid torch which I have got hold of for the moment, and I

want to make it burn as brightly as possible before handing it on to future generations." Looking back at Prof. Biradar's life, Shaw's statement aptly applies to Prof. Biradar.

Prof. Biradar was a voracious reader. A man of ideas and ideals. He was a family man and his wife was a great source of strength to him. His friendship was very valuable to many, and they all adored him. In brief, he gave his best to BLDEU and BLDEA as a competent and committed Professor, an ideal Principal, and a distinguished Vice-Chancellor.

Prof. M. S. Biradar had become a close family friend of mine. His smile was unforgettable and infectious and we cherish the loving memories of the times we spent with him.

...